



FIA Surety / First Indemnity of America Ins. Co.

2740 Rt. 10 West, Suite 205
Morris Plains, NJ 07950

SUBDIVISION BOND APPLICATION

1. Applicant: Name Address

Table with 3 columns: Name, Address, SS Number. Multiple rows for listing officers and stockholders.

3. Name of Development: Located at:

4. Cost of Land \$ Cash Paid \$ Mortgages \$

5. How will the mortgage be paid off?

6. Amount of Bond \$

7. Estimated Cost of Improvement \$ Do you have a development improvement loan? () Yes () No Amount \$

Please Provide Loan Commitment or Loan Document.

8. Does bond include cost of water and/or public utilities? () Yes () No

Cash deposit for water, if any \$

Cash deposit for utilities, if any \$

How will this be repaid to you?

9. Obligee (To whom does bond run?)

10. Number of Houses Selling Price of Each \$

11. Number of Deposits Received

Number of Contracts Signed

Amount of Deposit on Contracts

12. What are the Costs of: Sidewalks \$ Paving \$

Curbs \$ Water \$

Catch Basins \$ Sewer \$

13. Building Loans By:

Address:

Please Provide Loan Commitment or Loan Document.

Percentage of Completed Value: () 60% () 90% () 100%

14. Amount of Building Loan \$

15. How Paid to You

16. Are progress payments based on percentages of sidewalks and curbs as well as on progress of house?

17. Have you permanent mortgage commitment?

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18. Is any part of permanent mortgage withheld at closing for uncompleted improvements required by Planning Board?

19. What is the Work Contractor's Name and Price? _____

20. Previous Experience of Applicant:

Principal	Name of Company	No. Of Homes	No. Sold	Status of Bond Work
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____

- 21. () ATTACH A COPY OF SITE PLAN
- 22. () ATTACH CONSTRUCTION PROPOSAL OR CONTRACT
- 23. () ATTACH ANY MANDATORY BOND FORMS
- 24. () ATTACH A COPY OF RESOLUTION AND ENGINEER'S ESTIMATE OF IMPROVEMENTS FROM MUNICIPALITY
- 25. () ATTACH LATEST FINANCIAL STATEMENT & TAX RETURNS OF THE APPLICANT, OWNERS AND SPOUSES
- 26. () ATTACH APPRAISAL OR FINANCIAL PROJECTIONS FOR PROJECT

Notary Acknowledgment:

Applicant(s) Please Sign and Print Name and Title

Sworn to and Subscribed before me
This _____ day of _____ 20 _____

